



**Meeting of the Events & Tourism Committee held  
at The Sessions House, Usk, on Tuesday 29<sup>th</sup> July 9.30am**

## **AGENDA**

### **Attendees**

- 1. Apologies**
- 2. To approve the minutes of Friday 26<sup>th</sup> June 2025**
- 3. Matters arising from the above Minutes**
- 4. To review recent events**
  - a. Open Gardens Sat & Sun 28<sup>th</sup> & 29<sup>th</sup> June
  - b. Duck Race Friday 4<sup>th</sup> July 7pm
  - c. ARW Day - Saturday 5<sup>th</sup> July 11am to 5pm
  - d. Teddy Bear Picnic & Parachute Jump – Fri 11<sup>th</sup> July 11am to 1pm – Usk Castle
- 5. Forthcoming events for information**
  - a. Graben-Neudorf Youth Choir Musical Concert Sat 2<sup>nd</sup> & 3<sup>rd</sup> August
  - b. Party in the Park – Sat 23<sup>rd</sup> August midday til late **on agenda**
  - c. Usk Show Saturday 13<sup>th</sup> September **on agenda**
  - d. Usk River Festival Sunday 14<sup>th</sup> September 10am to 3pm
  - e. Autumn Fayre Saturday 11<sup>th</sup> October 10-4pm
  - f. Christmas on Bridge St Sunday 30 November 2025 8am to 8pm **on agenda**
- 6. To discuss future closure of Bridge Street**

Christmas Event Sunday 30 November 2025 8am to 8pm
- 7. Discuss involvement at Usk Show and Usk River Festival**

Saturday 13<sup>th</sup> September to man a tent/gazebo
- 8. Discuss Open Doors**

Sessions House Sat 20 September
- 9. Discuss Party in the Park summer event**

Saturday 23<sup>rd</sup> August
- 10. Discuss Christmas on Bridge Street**

Sunday 30<sup>th</sup> November 8am to 8pm
- 11. Discuss Tour De Britain**

Saturday 6<sup>th</sup> September and Sunday 7<sup>th</sup> September
- 12. Lottery Launch**
- 13. Discuss Usk Weekly, Monthly & Annual Events List**
- 14. To discuss Tourism in the town**

# ***Usk Town Council***

The Sessions House, Maryport Street Usk NP15 1AD



**15. Update on the Digital information Board**

**16. To receive an update on activities from other groups**

**17. To discuss/review promotion of events on the following**

- a. Diary -**
- b. Facebook –**
- c. Website –**

**18. Matters of Information**

**19. Correspondence**

**20. Date of next meeting** Wednesday 27<sup>th</sup> August 9.30 am